



PLANNING COMMISSION

CITY OF LINCOLN

AGENDA

Wednesday, September 21, 2016

6:00 PM

LOCATION: CITY HALL – 600 SIXTH STREET

Third Floor Community Meeting Room

PLANNING COMMISSIONERS:

Mark Hutchinson

Bill Lyons

Michael Roberts

Kristian Watford

Brian Plummer, Vice Chairperson

Dan Karleskint, Chairperson

CITIZENS ADDRESSING THE COMMISSION

Citizens may address the Planning Commission on any item on the agenda when the item is considered. Citizens wishing to speak may request recognition from the presiding officer by raising his or her hand and stepping to the podium when requested to do so. An opportunity will be provided for citizens wishing to speak on non-agenda items to similarly request recognition and address the Planning Commission. Five-minute time limits may be placed on citizen comments.

ACCOMODATING THOSE INDIVIDUALS WITH SPECIAL NEEDS

In compliance with the Americans with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434.2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

APPEALS AND COURT CHALLENGES

If you wish to appeal a decision of the Planning Commission, you must have participated in the Planning Commission review of the item by submitting written testimony or oral testimony at the public hearing. The appeal is limited to those issues raised at the Planning Commission meeting. Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

WRITTEN MATERIAL INTRODUCED INTO THE RECORD

Any citizen wishing to introduce written material into the record at the hearing on any item is requested to provide a copy of the written material to the Planning Department prior to the hearing date, so that the material may be distributed to the Planning Commission prior to the hearing.

APPEAL PERIOD

There is a 10-day appeal period for most Planning Commission decisions. However, Planning Commission approval of a tentative parcel map has a 15-day appeal period. Appeals can be made by any interested party upon payment of the appropriate fee and submittal of the appeal request to the Lincoln City Clerk or the Planning Department, 600 Sixth Street, Lincoln.



AGENDA ITEMS

1. CHAIRMAN CALLS MEETING TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. CITIZENS ADDRESSING THE COMMISSION

NOTICE TO THE PUBLIC

All matters listed under the *Consent Agenda* are considered to be routine and all will be enacted by one motion. There will be no separate discussion of these items unless a member of the Planning Commission, or a citizen, requests a specific item to be removed from the *Consent Agenda* for separate action. Any items removed will be considered after the motion.

5. CONSENT AGENDA
 - A. APPROVAL OF MINUTES – **August 17, 2016**
6. PUBLIC MEETING
 - A. PUBLIC MEETING REGARDING THE VILLAGE 5 DRAFT ENVIRONMENTAL IMPACT REPORT FOR THE VILLAGE 5/SPECIAL USE DISTRICT B SPECIFIC PLAN AREA.
7. PUBLIC HEARING
 - A. BENT SHOE BREWERY – REQUEST FOR A CONDITIONAL USE PERMIT TO ALLOW THE ESTABLISHMENT OF A PRODUCTION BREWERY AND TASTING ROOM LOCATED AT 800 BUSINESS PARK DRIVE. ASSESSOR'S PARCEL NUMBER: 021-570-067. (OWNER: BUZZ OATES DEVELOPMENT LP; APPLICANT: MIKE VALLOT).
 - B. SEVENTH AMENDMENT TO THE DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF LINCOLN AND WESTPARK LR AS ASSIGNEE OF WESTERN PLACER EDUCATION FOUNDATION RELATIVE TO THE TWELVE BRIDGES SPECIFIC PLAN – CONTINUED. **THE APPLICANT, WESTPARK LR HAS REQUESTED A CONTINUANCE OF THIS ITEM TO A DATE UNCERTAIN.**
 - C. VILLAGE 7 PHASE 1 TENTATIVE SUBDIVISION MAP – REQUEST FOR PUBLIC HEARING AND APPROVAL OF PHASE 1 TENTATIVE SUBDIVISION MAP, GENERAL DEVELOPMENT PLAN AMENDMENT, SPECIFIC PLAN AMENDMENT, DEVELOPMENT AGREEMENT AMENDMENT, AND GENERAL PLAN AMENDMENT
8. OLD BUSINESS
9. NEW BUSINESS
10. COMMISSIONER COMMENTS



11. STAFF UPDATES
12. ADJOURNMENT

